



New frontiers: Imperialism's new communities in East Asia, 1842-1953 (Studies in Imperialism MUP)

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In the new world order mapped out by Japanese and Western imperialism in East Asia after the mid-nineteenth century opium wars, communities of merchants and settlers took root in China and Korea. New identities were constructed, new modes of collaboration formed and new boundaries between the indigenous and foreign communities were literally and figuratively established. Newly available in paperback, this pioneering and comparative study of Western and Japanese imperialism examines European, American and Japanese communities in China and Korea, and challenges received notions of agency and collaboration by also looking at the roles in China of British and Japanese colonial subjects from Korea, Taiwan and India, and at Chinese Christians and White Russian refugees.

This volume will be of interest to students and scholars of the history and anthropology of imperialism, colonialism's culture and East Asian history, as well as contemporary Asian affairs.

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